

# ANNUAL REPORT 2001

*Cristina M. Pumplun, Secretary of Studies*

## **1. Study and research at the Thomas Instituut**

From 1-14 July Prof. Dr. H.W.M. Rikhof, director of the institute, joined the Thomas Aquinas Summer School in Vilnius (Lithuania). He gave six lectures and seminars on negative theology, language and Trinity in Aquinas.

From 4-6 October Dr. C. Leget and Dr. P. Valkenberg gave lectures at an international conference in Dearborn/Michigan (USA), entitled Reading John with St. Thomas Aquinas.

This visit caused the institute to organise a day of study in Utrecht on 23 November about the relationship between exegesis and systematic theology. Six papers were given on two central subjects: the commentary on the gospel of St. John by Thomas Aquinas and a critical discussion of Stephen Fowl's book *Engaging Scripture* (1998). The contributions to this day of study were published in this volume of the *Jaarboek Thomas Instituut*.

Since 1 October Drs. S. Mangnus has studied at the Institut Saint Thomas d'Aquin at Toulouse (France) to prepare a PhD on Aquinas.

On 1 November Prof.dr. F.J.H. Vosman delivered his inaugural lecture as ordinary professor of moral theology at the Catholic Theological University of Utrecht, entitled *Goed gebleken. Een uitweg uit de tegenstelling subjectieve versus objectieve moraal*.

Dr. H.J.M.J. Goris was appointed associate professor of dogmatic theology at the Catholic Theological University of Utrecht on 1 September.

On 1 November Dr. P.J.J. van Geest accepted an endowed chair on Augustinian studies at the Catholic Theological University of Utrecht. The chair had been installed under auspices of the Dutch Province of the Augustinian Order.

Several meetings of the Research Group Thomas Aquinas were devoted to the discussion of a policy plan 2001-2006 of the institute. This long-term policy on research and management includes the following objectives for the next five years:

- Searching for more institutions to become official participants in the interuniversity Thomas Instituut.
- Developing a new line of research around the subject of the theological virtues and recruiting junior researchers.
- Continuing the current policy regarding the organisation of conferences, days of study and publications.
- Presenting the Thomas Instituut in front of a larger domestic public.
- Striving for the establishment of an endowed chair on Aquinas Studies.
- Increasing attention for international contacts and interdisciplinarity.
- Establishing a visiting scholarship.

## **2. The Board of the Institute and the Foundation**

Most of the issues mentioned above were discussed in meetings of the Board of the Institute, which convened on 29 January, 22 May and 1 November.

Prof.dr. H.A.G. Braakhuis and Mr. E. Trietsch left the Board according to the regulations concerning the composition of the Board of the Institute, formulated in the new articles of agreement of the interuniversity institute. During the meeting on 22 May, the Board welcomed Dr. H.J.M. Schoot, associate

professor of dogmatic theology at the Catholic Theological University of Utrecht as Secretary of the Board. Prof.dr. K.-W. Merks, ordinary professor of moral theology at the Theological Faculty of Tilburg, was appointed Chairman of the Board. Prof.dr. H.W.M. Rikhof was appointed Director of the institute for the next five years.

There were no personnel changes in the Board of the Thomas Foundation, which convened on 3 September where the Secretary of Studies presented the first version of the policy plan 2001-2006 mentioned above.

### **3. Jaarboek Thomas Instituut**

Due to some extensive technical changes the *Jaarboek* was published later than planned, in October, but we are happy that it actually did appear still in 2001.

Dr. A.C.M. Vennix, associate professor for metaphysics and epistemology at the Faculty of Philosophy of the Catholic University of Nijmegen, joined the editorial board.

### **4. Series of Publications**

In the year under review another volume was published in the series of the institute: Paul van Geest, Harm Goris, Carlo Leget (eds.), *Aquinas as Authority*, Publications of the Thomas Instituut te Utrecht, Volume VII, 338 pp. This is a selection of the papers that were presented during the second conference of the Thomas Institute, which was held from 14-16 December 2000.

### **5. Translation Series**

No new volumes appeared in the year under review.

**6. Members of the Thomas Instituut**

31 December 2001

*Catholic Theological University Utrecht*

Staff

-Prof. dr. P. van Geest  
 -Prof. dr. H.W.M. Rikhof  
 -Prof. dr. F.J.H. Vosman  
 -Prof. dr. J.B.M. Wissink  
 -Dr. A.M.G. Van den  
 Bossche  
 -Dr. H.J.M.J. Goris  
 -Dr. C.J.W. Leget  
 -Dr. H.J.M. Schoot

Candidates for a  
Doctorate

-Drs. M.-R. Hoogland c.p.  
 -B. Lee-Goddard s.s.t.t.  
 -S. Gradl s.s.t.t.  
 -Drs. Tj. Jansen s.j.  
 -Drs. F.G.B. Luijten

*Tilburg Theological Faculty*

Staff

-Prof. dr. K.-W. Merks  
 -Prof. dr. R.A. te Velde  
 (UVA, Philosophy)

*Catholic University of Nijmegen*

Staff

-Dr. P.J.J.M. Bakker  
 -Prof. dr. H.A.G.  
 Braakhuis (Philosophy)  
 -Prof. dr. P.J.M. van  
 Tongeren (Philosophy)  
 -Prof. dr. P.G.J.M. Raedts  
 (History)

-Dr. W.G.B.M.  
Valkenberg (Theology)  
-Dr. A.C.M. Vennix  
(Philosophy)  
-Prof. dr. mr. B.P.M.  
Vermeulen (Law)

*Utrecht University*  
Staff

-Dr. A. Vos (Theology)  
-Prof. dr. A. Orbán (Arts/  
Late Latin)

*Other members of the institute*

-Prof. dr. Th.C.J. Beemer  
(Catholic University of  
Nijmegen, emeritus)  
-Prof. dr. F.J.A. de Grijs  
(Catholic Theological  
University of Utrecht,  
emeritus)  
-Drs. J.W.C.M. van  
Reisen (Augustinian  
Institute, Eindhoven)  
-Drs. P.L. van Veldhuijsen

## **9. Research programmes and research projects**

The projects referred to are carried out by members of the institute. Each programme consists of several projects.

***The theology of Thomas Aquinas, its sources and its influence on subsequent theology***

(Catholic Theological University of Utrecht)

*Gabriel Biel, a devout theologian. Research into the interrelatedness of spirituality of the Devotio Moderna and academic theology in the work of Gabriel Biel*

-P. van Geest

*Simplicitas Dei. The reception of Aquinas' doctrine of God in the theology of the 14th and 15th century*

-H.J.M.J. Goris

*God's crucial allmightiness. Thomas on the relation between God's allmightiness and the passion of Christ*

-M.-R. Hoogland (H.W.M. Rikhof)

*Embodying grace. An analysis of the texts of the feast of Corpus Christi*

-Tj. Jansen (H.W.M. Rikhof, A.H.C. van Eijk)

*Life is always a good*

-C.J.W. Leget

*Forgiveness as gift of the spirit. Thomas on the sacrament of confession*

-F.G.B. Luijten (H.W.M. Rikhof)

*Trinity in Thomas Aquinas*

-H.W.M. Rikhof

*Christologia Recepta. On the reception of Aquinas' christology 1300-1600 by several commentators*

-H.J.M. Schoot

*The Concept of Trinity and Reconstruction of Identity in Christian Theology of Interreligious Dialogue* (also part of the research programme of the Faculty of Theology at the Catholic University of Nijmegen, entitled: "Religious identity interactions in a plural and secularized society")

-W.G.B.M. Valkenberg

*The status of the sacramental structure: in the Thomistic-tridentine tradition and in the actual context of thinking radical difference*

-A.M.G. Van den Bossche

*The meaning of the term 'passion' (and its connotations) in handbooks of moral theology*

-F.J.H. Vosman

***Transcendence and Transcendentals***  
(Tilburg Theological Faculty)

*Current meaning of Aquinas' ethics*

-K.-W. Merks

*Metaphysics in Aquinas and the Thomist tradition*

-R.A. te Velde

***Individual projects***

*'De passionibus animae' in Thomas Aquinas*

-Th.C.J. Beemer

*Gottessehnsucht. Eine lutherische Annäherung an die Glückslehre des Thomas von Aquin*

-S. Gradl

*Capacitas Dei*

-B. Lee-Goddard

*Subject and normativity* (programme)

-P.J.M. van Tongeren

*The question of the eternity of the world in Thomas Aquinas, Bonaventure, Siger of Brabant and Boethius of Dacia*

-P.L. van Veldhuijsen

**10. Publications in 2001**

This list contains all publications by members of the Thomas Instituut in so far as they include Thomas Aquinas as a topic or a topic in relation to his life and works. It also contains all publications by members whose research has been located at the Thomas Instituut.

*Scientific publications*

Geest, P. van - The Interiorisation of the Spirituality of the Modern Devotion by Gabriel Biel (†1495). Preconditions and Outlines - Augustiniana 51 (2001) 183-223

Geest, P. van - Inleiding - Thomas a Kempis, De Navolging van Christus. Naar de Brusselse autograaf vertaald door G. Wijdeveld, ingeleid door P. van Geest (4th edition, Kampen/Kapellen 2001) 9-36

Goris, H.J.M.J. - Thomism in Zanchi's Doctrine of God - W.J. van Asselt en E. Dekker (eds), Reformation and Scholasticism: An Ecumenical Enterprise - Baker Book House/Grand Rapids MI (2001) 121-39



- Jansen sj, Tj.P.I. – Aquinas as Authority? Impressions of the 2000 Conference, organised by the Thomas Instituut te Utrecht - Jaarboek 2000 Thomas Instituut te Utrecht 20 (2001) 124-132
- Merks, K.-W., Beck, H. (red.) - Over moed. De deugd van grenservaring en grensoverschrijding - Budel/Damon (2001) 298pp.
- Merks, K.-W. - Moraal – de moed tot het onvolmaakte - K.-W. Merks, H. Beck (red.), Over moed. De deugd van grenservaring en grensoverschrijding - Budel/Damon (2001) 271-296
- Merks, K.-W. (Hrsg.) - Verantwortung – Ende oder Wandlungen einer Vorstellung? Orte und Funktionen der Ethik in unserer Gesellschaft (29. Internationaler Fachkongreß für Moraltheologie und Sozialethik, September 1999/Tilburg) - Münster/LIT (2001) 290pp.
- Merks, K.-W. - Zur Einführung - K.-W. Merks (Hrsg.), Verantwortung – Ende oder Wandlungen einer Vorstellung? Orte und Funktionen der Ethik in unserer Gesellschaft (29. Internationaler Fachkongreß für Moraltheologie und Sozialethik, September 1999/Tilburg), Münster/LIT (2001) 9-20
- Merks, K.W. - Über Schuld und Autonomie. Plädoyer für den Aufbruch aus der Innerlichkeit - Bijdragen. International Journal in Philosophy and Theology 62 (2001) 249-279
- Rikhof, H.W.M. - Invention of Tradition. The Trinity as Test - J.W. van Henten, A. Houtepen (eds), Religious Identity and the Invention of Tradition. Studies in Theology and Religion vol. 3 - van Gorcum/Assen (2001) 97-110

- Rikhof, H.W.M.- Openen naar de toekomst - T. Merrigan, K Struys (eds), *Verleden openen naar heden en toekomst. Meedenken met de christologie van Piet Schoonenberg* - Averbode (2001) 99-123
- Rikhof, H.W.M.- Bij wijze van epiloog - A.H.C. van Eijk, A.P.H. Meijers (red.), *Gedoopt, gevormd, gezonden. Status en statuut van de pastoraal werk(st)er. Utrechtse studies 2* - Meinema/ Zoetermeer (2001) 227-235
- Schoot, H.J.M. - Language and Christology, The Case of Henry of Gorkum († 1431), Thomist - *Recherches de Théologie et Philosophie médiévales* LXVIII.1 (2001) 142-162
- Schoot, H.J.M. - In de persoon van Christus, Hoofd en Herder; over wijding en zending van de priester en zending van de pastoraal werk(st)er - A.H.C. van Eijk, A.P.H. Meijers (red.), *Gedoopt, gevormd, gezonden. Status en statuut van de pastoraal werk(st)er. Utrechtse studies 2* - Meinema/ Zoetermeer (2001) 132-148
- Schoot, H.J.M. - Introduction - *Jaarboek 2000 Thomas Instituut te Utrecht 20* (2001) 5-7
- Valkenberg, W.G.B.M. - Moslims over christenen: een partijdig overzicht - *Begrip* 27.4 (2001) 160-168
- Valkenberg, W.G.B.M - John of Damascus and the Theological Construction of Christian Identity vis-à-vis Early Islam - *Jaarboek 2000 Thomas Instituut te Utrecht 20* (2001) 8-30
- Valkenberg, W.G.B.M - Christelijke identiteit en religieuze verscheidenheid - *Wereld en Zending* 30.3 (2001) 20-27

- Van den Bossche, A.M.G. - God does appear in immanence after all. Jean-Luc Marion's phenomenology as a new first philosophy for theology - L. Boeve and L. Leijssen (eds) *Sacramental Presence in a Postmodern Context* (BETL 160) - Peeters/Leuven (2001) 325-346
- Van den Bossche, A.M.G. - Twee verschillende kijkwijzen. Jean-Luc Marion over idool en icoon - L. Boeve en J. Haers (red.) *God ondergronds. Opstellen voor een theologisch vrijdenker* - Altiora/Averbode (2001) 339-356
- Van den Bossche, A.M.G. - Op Gods plaats staan. Over het problematisch statuut van de pastoraal werk(st)er als zij of hij tussen gedoopte en gewijde belandt - A.H.C. van Eijk, A.P.H. Meijers (red.) *Gedoopt, gevormd, gezonden. Status en statuut van de pastoraal werk(st)er. Utrechtse studies 2* - Meinema/ Zoetermeer (2001) 111-131
- Velde, R.A. te - Moed: de deugd van de strijder en van de martelaar - H.L. Beck, K.W. Merks, (red.), *Over moed. De deugd van grenservaring en grensoverschrijding* - Budel/Damon (2001) 9-24
- Vosman, F.J.H. - Festina lente. Beschleunigung als gesellschaftliches Phänomen und als Problem für moralische Abwägungen - K.-W. Merks (Hrsg.) *Verantwortung - Ende oder Wandlungen einer Vorstellung? Studien der Moralthologie 14* - Münster (2001) 75-104
- Vosman, F.J.H. - De naam was kuisheid. De ordening van seksueel verlangen en het onderkennen van geweld - E. Keulemans (red.) *Oud en nieuw. Katholieke theologie in twee generaties* - Gooi en Sticht/Kampen (2001) 109-127

Vosman, F.J.H.- Een ziel met alle kleuren van de regenboog. Een moraaltheologische kritiek op de mystagogie-opvatting van Tjeu van den Berk - H. Lombaerts, J. Maas, J. Wissink (red.) Beeld en gelijkenis. Inwijding, kunst en religie - Meinema/Zoetermeer (2001) 183-197

Vosman, F.J.H. - Goed gebleken, Een doordenking van onzekerheid in traditionele moraaltheologische traktaten over onderscheidingsvermogen en scrupulositeit tegen de achtergrond van de hedendaagse tegenstelling objectieve en subjectieve moraal - Utrecht (2001) 36 pp [inaugural lecture KTU]

Vosman, F.J.H. - Wij, halfbarbaren. Achteloosheid en geweld in het Nederlandse openbare leven - F.J.H. Vosman en Th. W.A de Wit (red.) De nieuwe achteloosheid - Gooi en Sticht/Kampen (2001) 75-94

Vosman, F.J.H. (samen met de Wit, Th.W.A.) - De nieuwe achteloosheid. Een inleiding - F.J.H. Vosman, Th. W.A de Wit (red.) De nieuwe achteloosheid - Gooi en Sticht/Kampen (2001) 7-14

Vosman, F.J.H. - Kirche und Homosexualität: eine Lackmusprobe für den Glauben - Internationale Kirchliche Zeitschrift IKZ 91 (2001) 289-304

***Professional and/or popular publications***

Geest, P. van - Een leegte vol God. Over de godservaring van mystici en andere gewone stervelingen - Herademing. Tijdschrift voor Spiritualiteit en Mystiek 9 (2001) 16-20

- Geest, P. van, - "...et bono Christi odore de bona conuersatione flagrantes..." (*Praeceptum VIII*, 1). Over Augustinus' *Praeceptum* en twee hedendaagse christologiën - Bulletin voor Charismatische Theologie 47 (2001) 31-42
- Geest, P. van - De familie als louteringsberg en oefenschool - Kerugma 44 (2000-2001) 53-59
- Geest, P. van - De Regels van Augustinus en Benedictus: regels voor een eigentijdse levensordening - K. Bras, K. Bouwman (red.), Werken met spiritualiteit - Baarn/Ten Have (2001) 169-179
- Geest, P. van - V. Rooms-katholicisme - E.G. Hoekstra, R. Kranenburg (red.), Rituelen in Religieus Nederland. Gebruiken van joden, christenen, moslims, hindoes en boeddhisten in belangrijke levensfasen - Baarn/Ten Have (2001) 107-166
- Goris, H.J.M.J. - Theologie en Internet. Handleiding en links - (internal report) 8 pp
- Rikhof, H.W.M. - 'Meewerken in het pastoraat' op de theologische snijtafel - een twee een 29/11 (2001) 399-400
- Valkenberg, W.G.B.M. - Wederzijdse beelden van moslims en christenen in dialoog: interview met Jacques Waardenburg - Begrip 27/4 (2001) 153-159
- Valkenberg, W.G.B.M - Zijn alle religies gelijkwaardig? Enkele beschouwingen vanuit de Christelijke theologie - GAMMA 8/5 (2001) 30-34
- Valkenberg, W.G.B.M. - Dialoog als religie van de toekomst - Tijdschrift voor Geestelijk Leven 57 (2001) 285-298

Van den Bossche, A.M.G. - Gott ist ganz anders - Philokles.  
Zeitschrift für populäre Philosophie (2001) 35-38

Vosman, F.J.H. - Theologische ethiek als gatenvuller? Bespreking  
van J.P. Wils, Euthanasie: Naar een ethiek van het sterven,  
Budel 2000 - Tijdschrift voor Geneeskunde en Ethiek 11  
(2001) 54-56

*Academic lectures*

Geest, P. van - Verlangen en onmacht bij Augustinus van Hippo -  
Lecture at the Summer School Mysticism and  
Powerlessness, Oude Abdij Drongen, 27 August 2001

Geest, P. van - Godsverlangen in het werk van Thomas a Kempis -  
Lecture at the Summer School Mysticism and  
Powerlessness, Oude Abdij Drongen, 28 August 2001

Geest, P. van - Transformation in Order and Desire. Thomas a  
Kempis in the Perspective of St. Augustine - Lecture at the  
congress "Religious Identity and the Problem of Historical  
Foundation. The Foundational Character of Authoritative  
Sources in the History of Christianity", Catholic University  
of Utrecht / University of Utrecht / Noster, 31 August 2001

Geest, P. van - Imitationistica: Geert Grote or Thomas a Kempis  
Author of *De Imitatione Christi*? - Lecture at the University  
of Wales, Lampeter, 8 December 2001

Goris, H.J.M.J. - Reception of Aristotle's *De Interpretatione* 9 in  
the Latin West: Boethius and the Scholastics - Lecture at the  
international congress "Aristotle and Medieval  
Metaphysics", Center for Medieval Culture Studies at the  
Faculty of Philosophy at the State University of St.  
Petersburg, St. Petersburg, 26 October 2001

- Goris, H.J.M.J. - *Engaging Scripture*: een kritische bespreking -  
Lecture at the day of studies at the Thomas Instituut te  
Utrecht "Van wie is de Heilige Schrift?", Utrecht, 23  
November 2001
- Leget, C.J.W. - Thomas van Aquino - Guest Lecture at the  
HOVO-educational programme of the Theological  
University of Kampen, 17 January 2001
- Leget, C.J.W. - In orationem dominicam - Lecture on the occasion  
of the commemoration of St. Thomas 2001 at the  
Ariensconvict, Utrecht, 25 January 2001
- Leget, C.J.W. - The concept of 'life' in the Gospel of John -  
Lecture at the congress "Reading John with St. Thomas  
Aquinas", Dearborn (Michigan, U.S.A.), 6 October 2001
- Leget, C.J.W. - Leven in Thomas' commentaar op Johannes -  
Lecture at the day of studies at the Thomas Instituut te  
Utrecht "Van wie is de Heilige Schrift?", Utrecht, 23  
November 2001
- Merks, K.-W. - Ist Gehorsam eine zur Moral passende Kategorie?  
Zur Einführung in die Problematik - Introduction at the  
congress of the European Association of Catholic Theology,  
Graz, 27 August 2001
- Rikhof, H.W.M. - Thomas van Aquino en het spreken over God -  
Guest Lecture at the HOVO-educational programme of the  
Theological University of Kampen, 24 January 2001
- Rikhof, H.W.M. - Thomas van Aquino's theologie van de  
Triniteit: beschouwingen over de zending van Zoon en  
Geest – Two lectures at the Abdij St Benedictusberg, 7 and  
8 February 2001

- Rikhof, H.W.M. - Three lectures and three seminars on Thomas as theologian - Thomas Aquinas Summercourse, Trakai, Lithuania, 9-11 July 2001
- Rikhof, H.W.M. - Dogma as rule - Lecture at the annual conference of Dutch systematic theologians (XART), Fredeshiem/de Bult, 15 October 2001
- Rikhof, H.W.M. - The creativity of a theologian - Lecture at the international congress "Aristotle and Medieval Metaphysics", Center for Medieval Culture Studies at the Faculty of Philosophy at the State University of St. Petersburg, St. Petersburg, 25 October 2001
- Schoot, H.J.M. - Wat is er mis met de huidige R.K. ambtstheologie in Nederland? Een theologische reflectie over iets wat niet bestaat - Introduction at the day of studies organised by the Catholic University of Utrecht and the northern dioceses in the Netherlands, Zeist, 29 May 2001
- Schoot, H.J.M. - Over het priesterschap - Introduction for the council of priests of the Diocese of Utrecht, Huis ter Heide, 18 September 2001
- Valkenberg, W.G.B.M. - Aquinas and Christ's Resurrection: the Influence of his *lectura* on John 20-21 on his *Summa theologiae* - Lecture at the congress "Reading John with St. Thomas Aquinas", Dearborn (Michigan, U.S.A.), 6 October 2001
- Valkenberg, W.G.B.M. - Interreligious Dialogue as Polemical Conversation - Lecture at the congress "Theology and Conversation" (Louvain Encounters in Systematic Theology III), Louvain, 6-9 November, 2001



- Valkenberg, W.G.B.M. - Johannes, Thomas en de andere leerlingen. Aantekeningen bij Thomas' Interpretatie van Johannes 8 en 20 - Lecture at the day of studies at the Thomas Instituut te Utrecht "Van wie is de Heilige Schrift?", Utrecht, 23 November 2001
- Van den Bossche, A.M.G. - Presenting the Invisible. The Status and Value of Theology in a Post-modern Context - Lecture as visiting professor at the University of Limerick, Mary Immaculate College, 10 April 2001
- Van den Bossche, A.M.G. - Jesus Christ and Contemporary Youth - Open Lecture at the University of Limerick, Mary Immaculate College, 10 April 2001
- Van den Bossche - Theology and the Academy - Introduction as visiting professor at the University of Limerick, Mary Immaculate College, 11 April 2001
- Van den Bossche, A.M.G. - De macht Gods. Katholieke bedenkingen bij een protestantse doopvisie - Parallel paper to the lecture by M. Brinkman at the international symposium "Levensrituelen en sacramentaliteit: tussen continuïteit en discontinuïteit", Soesterberg, 21-23 May 2001
- Van den Bossche, A.M.G. - Op Gods plaats staan. Over het problematisch statuut van de pastoraal werk(st)er als zij of hij tussen gedoopte en gewijde belandt - Lecture at the day of studies organised by the Catholic University of Utrecht and the northern dioceses in the Netherlands, Zeist, 29 May 2001

- Van den Bossche, A.M.G. - The Logic of Christianity and its Possible Justification. The Challenge of Jean-Luc Marion's phenomenology for philosophy of religion and theology - Paper at the congress of the European Association of Catholic Theology, Graz, 28 August 2001
- Van den Bossche, A.M.G. - Wat is het huwelijk? Een theologische benadering - Parallel lecture at the Inter-diocesan Pastoral Council at Antwerpen, 13 October 2001
- Vosman, F.J.H. - Kerkelijke visies op de Nederlandse euthanasiewet - Day of study for doctors, Cappelé aan den IJssel, 5 April 2001.
- Vosman, F.J.H. - Kirche und Homosexualität: eine Lackmusprobe für den Glauben - Conference for Old Catholic theologians, Prague, 30 August 2001.
- Vosman, F.J.H. - Seks tussen lijfelijkheid en humanisering. Huidig moraaltheologisch denken over seksualiteit - Lecture at the Catholic Centre for the Study of Mental Health, Utrecht, 9 November 2001